



The 23rd Sunday after Pentecost
A Christian Relies on God's Grace

October 25 & 28, 2018

ZION

LUTHERAN



In the name of our Lord Jesus, welcome! We pray that within our church you will find the quiet assurance of God's presence, the warmth of Christian fellowship, and the abiding truth of God's Word. Come worship with us again!

FOR VISITORS

- **Visitor Cards:** If this is your first visit to Zion, please fill out a blue visitor card. You will find them in the pew racks and on the media counter in the lobby.
- **Restrooms:** The main restrooms are located just off the lobby. A family restroom is located down the hall from the library.
- **Parents:** You may use the library, lobby or fellowship hall for nursing or other childcare. Changing stations are provided in all restrooms.
- **Sound:** Hearing assistance is available for your use. Both the sanctuary and fellowship hall are equipped with hearing loops. Please set your hearing aid to the T (telecoil) setting. Portable audio receivers are also available from the ushers.
- **Information:** The media counter is located in the entryway. Here you will find magazines, brochures, devotional booklets, children's bulletins, and more.

FOR THOSE ATTENDING WORSHIP

- **Contact:** Our pastors and principal are here to serve you. Contact information is provided below.
- Please remember to silence your cell phone.
- Please be considerate of people who are meditating in the sanctuary before the service begins.

SERVING TODAY

Preaching	Pastor Robert Wilke
Presiding	Pastor Robert Wilke
Organist.....	Brady Weiland
Ushers (8:00)	Dale Schilling, Dale Gajdosik, Randy Vick, Kenneth Schulz, Eric Turnquist, Eliot Turnquist
Ushers (10:30)	Roger Weiland, Bryce Weiland, Brett Weiland, Norman Weiland, Peter Klokow, Tony Owens
Communion Assistant (8:00)	Leo Fischer
Communion Assistant (10:30)	Ricky Gentz
Greeters (8:00).....	Emily Henning and Sylvia Stadler
Greeters (10:30).....	Wayne & Darlene Powers
Video	Gary Schuhmacher

CONTACT US

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Pastor Tim Schwartz	509-480-2967; tschwartz24@gmail.com
Principal Alex Vandenberg	507-353-0719; avandenberg@zioncrusaders.com



DIVINE SERVICE II

OPENING HYMN

Oh, That I Had a Thousand Voices | **CW 194**

INVOCATION

Minister: In the name of the Father and of the Son and of the Holy Spirit.

Congregation: **Amen.**

CONFESSION

M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.

C: **Lord of life, I confess that I am by nature dead in sin.
For faithless worrying and selfish pride,
For sins of habit and sins of choice,
For the evil I have done and the good I have failed to do,
You should cast me away from your presence forever.
O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.**

ABSOLUTION

M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.

C: **Amen.**

LORD, HAVE MERCY | *Kyrie*

Mark 10:47

M: In peace, let us pray to the Lord. For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.
C: **Lord, have mercy.**
M: Lord of life, live in us that we may live for you.
C: **Amen.**

GLORY BE TO GOD | *Gloria* Sung to the tune of *I Know That My Redeemer Lives* | CW 152

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|---|---|
| <p>1 All glory be to God on high!
Your name, O Lord, we glorify;
We praise you for your peace and
grace,
Your favor toward our fallen race.</p> <p>2 Our grateful thanks to you we bring,
For your great glory, heav'nly King,
For all, O Father, you have done
Through Jesus Christ, your only Son.</p> | <p>3 O Lamb of God, to you we pray.
You take all human sin away.
Have mercy, Lord; receive our prayer;
From God's right hand, your mercy
share.</p> <p>4 You, Christ, are holy—Lord alone;
The Father's glory you made known.
We by your Spirit sing again:
"All glory be to God!" Amen.</p> |
|---|---|



THE WORD

SALUTATION

M: The Lord be with you.
C: **And also with you.**

PRAYER OF THE DAY

M: Let us pray: God, our refuge and strength, have mercy on your Church, as we come in prayer before you. Answer us not in judgment on our sins, but in peace and forgiveness; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
C: **Amen.**

FIRST LESSON

2 Chronicles 26:16-23 | NIV

But after Uzziah became powerful, his pride led to his downfall. He was unfaithful to the LORD his God, and entered the temple of the LORD to burn incense on the altar of incense. ¹⁷ Azariah the priest with eighty other courageous priests of the LORD followed him in. ¹⁸ They confronted King Uzziah and said, “It is not right for you, Uzziah, to burn incense to the LORD. That is for the priests, the descendants of Aaron, who have been consecrated to burn incense. Leave the sanctuary, for you have been unfaithful; and you will not be honored by the LORD God.”

¹⁹ Uzziah, who had a censer in his hand ready to burn incense, became angry. While he was raging at the priests in their presence before the incense altar in the LORD’s temple, leprosy broke out on his forehead. ²⁰ When Azariah the chief priest and all the other priests looked at him, they saw that he had leprosy on his forehead, so they hurried him out. Indeed, he himself was eager to leave, because the LORD had afflicted him.

²¹ King Uzziah had leprosy until the day he died. He lived in a separate house —leprosy, and banned from the temple of the LORD. Jotham his son had charge of the palace and governed the people of the land.

²² The other events of Uzziah’s reign, from beginning to end, are recorded by the prophet Isaiah son of Amoz. ²³ Uzziah rested with his ancestors and was buried near them in a cemetery that belonged to the kings, for people said, “He had leprosy.” And Jotham his son succeeded him as king.

SECOND LESSON

1 Corinthians 9:7-12, 19-23 | NIV

Who serves as a soldier at his own expense? Who plants a vineyard and does not eat its grapes? Who tends a flock and does not drink the milk? ⁸ Do I say this merely on human authority? Doesn’t the Law say the same thing? ⁹ For it is written in the Law of Moses: “Do not muzzle an ox while it is treading out the grain.” Is it about oxen that God is concerned? ¹⁰ Surely he says this for us, doesn’t he? Yes, this was written for us, because whoever plows and threshes should be able to do so in the hope of sharing in the harvest. ¹¹ If we have sown spiritual seed among you, is it too much if we reap a material harvest from you? ¹² If others have this right of support from you, shouldn’t we have it all the more?

But we did not use this right. On the contrary, we put up with anything rather than hinder the gospel of Christ.

¹⁹ Though I am free and belong to no one, I have made myself a slave to everyone, to win as many as possible. ²⁰ To the Jews I became like a Jew, to win the Jews. To those under the law I became like one under the law (though I myself am not under the law), so as to win those under the law. ²¹ To those not having the law I became like one not having the law (though I am not free from God’s law but am under Christ’s law), so as to win those not having the law. ²² To the weak I became weak, to win the weak. I have become all things to all people so that by all possible means I might save some. ²³ I do all this for the sake of the gospel, that I may share in its blessings.

VERSE OF THE DAY



Al - le - lu - ia! Al - le - lu - ia!

Faith comes from hear - ing the mes - sage, and the

mes - sage is heard through the Word of Christ. Al - le -

lu - ia! Al - le - lu - ia!

GOSPEL LESSON

Mark 10:35-45

Then James and John, the sons of Zebedee, came to him. “Teacher,” they said, “we want you to do for us whatever we ask.”

³⁶ “What do you want me to do for you?” he asked.

³⁷ They replied, “Let one of us sit at your right and the other at your left in your glory.”

³⁸ “You don’t know what you are asking,” Jesus said. “Can you drink the cup I drink or be baptized with the baptism I am baptized with?”

³⁹ “We can,” they answered.

Jesus said to them, “You will drink the cup I drink and be baptized with the baptism I am baptized with, ⁴⁰ but to sit at my right or left is not for me to grant. These places belong to those for whom they have been prepared.”

⁴¹ When the ten heard about this, they became indignant with James and John. ⁴² Jesus called them together and said, “You know that those who are regarded as rulers of the Gentiles lord it over them, and their high officials exercise authority over them. ⁴³ Not so with you. Instead, whoever wants to become great among you must be your servant, ⁴⁴ and whoever wants to be first must be slave of all. ⁴⁵ For even the Son of Man did not come to be served, but to serve, and to give his life as a ransom for many.”

HYMN OF THE DAY

Your Works, Not Mine, O Christ | CW 401

SERMON

Don't Let Pride Get the Best of You! | 2 Chronicles 26:16-23

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

OFFERING PRAYER

M: O risen Savior, grant us hearts to give you gladly, freely of your own; With the sunshine of your goodness, melt our thankless hearts of stone; Till our cold and selfish natures, warmed by you, at length believe; that more happy and more blessed 'tis to give than to receive.

C: Amen.

PRAYER OF THE CHURCH

M: Lord of heaven and earth, you made all things beautiful. You have provided green forests and refreshing streams. You have arranged the orderly procession of day and night for our work and rest.

C: **Thank you for the mountains and the prairies, the roaring sea, and the gentle breeze.**

M: Thank you for roofs that shelter us, for clothing that protects us, and for food and drink. Thank you for our work, for projects that are done well, and for the approval of supervisors and teachers. Thank you for all who serve at night to make our days more pleasant.

C: **Thank you for associates at work, for their encouragement and praise, and for the joys of human friendships.**

M: Thank you for our cities and our countrysides, for farms and factories, for streets and highways, and for all of life that flows so swiftly before us.

C: **Thank you for children at play, their boundless energy, and their shouts of joy and laughter.**

M: Thank you for the morning greetings we receive, and for all the smiles that come from faces loved by you.

C: **Thank you for Christian parents, for their affection and their care.**

M: Hear us, Lord, as we give thanks for personal blessings.

Silent prayer.

Thank you for your Son, Jesus Christ, for his coming to us in Word and sacraments, for his giving and forgiving, and for listening to our prayers. Receive our gifts and offerings as our sacrifice of praise.

C: **Lead us in thankful living today and always. Amen.**

THE SACRAMENT

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is good and right so to do.**

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, who has called us to be his own so that we may live under him in his kingdom and serve him in everlasting righteousness, innocence, and blessedness. Therefore with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

HOLY, HOLY, HOLY | *Sanctus*

Sung to the tune of *The Day of Resurrection* | CW 166

C: O holy, holy, holy
Lord God of pow'r and might,
Your glory, earth and heaven
In countless ways recite.
Hosanna! Come and save us,
Lord God of hosts on high,
And in your grace and mercy
Receive our fervent cry.

Hosanna in the highest!
How truly blest is he
Who in God's name is coming
To set his people free!
He comes to bring salvation
And with his blood outpoured,
Deliver us from bondage—
Hosanna, mighty Lord!

PRAYER OF THANKSGIVING

M: Blessed are you, O Lord of heaven and earth. We praise and thank you for sending your Son, Jesus Christ, and we remember the great acts of love through which he has ransomed us from sin, death, and the devil's power.

By his incarnation, he became one with us.
By his perfect life, he fulfilled your holy will.
By his innocent death, he overcame hell.
By his rising from the grave, he opened heaven.

Invited by your grace and instructed by your Word, we approach your table with repentant and joyful hearts. Strengthen us through Christ's body and blood, and preserve us in the true faith until we feast with him and all his ransomed people in glory everlasting.

C: **Amen.**

LORD'S PRAYER

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

WORDS OF INSTITUTION

Matthew 26:26-28; 1Corinthians 11:24.25

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my (†) body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my (†) blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

The peace of the Lord be with you always.

C: **Amen.**



LAMB OF GOD | *Agnus Dei*

John 1:29



Lamb of God, you take a - way the



sin of the world; have mer - cy on us.



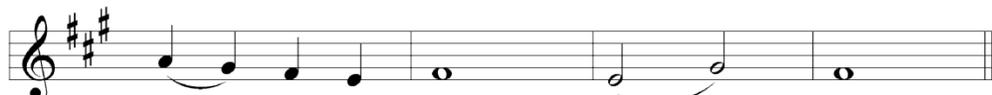
Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God,



you take a - way the sin of the world;



grant us your peace. A - men.

COMMUNING AT ZION

COMMUNION: If you are visiting today we ask you to speak to one of our pastors before communing. We follow the Biblical, ancient custom of close communion (also called "member communion").

CONFESSION: Receiving Holy Communion is a statement of faith. Any person who takes communion with a group of believers is publicly saying, "I believe everything this church teaches."

INSTRUCTION: In order for people to understand the teachings that they are confessing when they take communion, we offer classes on the Christian faith in our church (and all of our WELS and ELS churches). We ask all visitors who have not yet received such instruction to first go through the classes before taking part in the Lord's Supper.

DISTRIBUTION

DISTRIBUTION HYMNS

Just As I Am, without One Plea | CW 397
Here, O My Lord, I See You Face to Face | CW 315

Sung to the tune of *Hosanna, Loud Hosanna* | CW 130

O Lord, now let your servant
 Depart in peace, assured:
 For I have seen your promised
 incarnate, saving Word—
 A Light that will enlighten
 All gloom where Gentiles dwell;
 The brilliant, crowning glory
 Of those in Israel!

All glory to the Father,
 All glory to the Son,
 All glory to the Spirit,
 Forever three in one;
 For as in the beginning,
 Is now, shall ever be,
 God's triune name resounding
 Through all eternity.

M: O gracious and heavenly Father, we thank you for all the wonderful blessings you shower upon us. You led us to build this wonderful building to gather together to worship, pray, praise, and give thanks to you. We come to you now, heavenly Father, to ask you to be with us and encourage each one of us to consider giving to eliminate our debt while also giving to keep our Zion ministry above budget. You have given us considerable work to do. Bless our "Foundation for the Future" campaign and the work we do in your name confident that you will bless our efforts according to your will. In the name of our loving Savior, your Son, we pray.

C: **Amen.**

THE BLESSING

Numbers 6:24-26

M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and (†) give you peace.

C: **Amen.**

CLOSING HYMN

On My Heart Imprint Your Image | CW 319

Acknowledgments

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