

# 3<sup>rd</sup> Sunday in Lent *The Patient Love of God*

March 24, 2019



**In the name of our Lord Jesus, welcome!** We pray that within our church you will find the quiet assurance of God's presence, the warmth of Christian fellowship, and the abiding truth of God's Word. Come worship with us again!

#### FOR VISITORS

- Visitor Cards: If this is your first visit to Zion, welcome! Please fill out a blue visitor card. You will find them in the pew racks and on the media counter in the lobby.
- **Restrooms**: The main restrooms are located just off the lobby. A family restroom is located down the hall from the library.
- **Parents**: You may use the library, lobby or fellowship hall for nursing or other childcare. Changing stations are provided in all restrooms.
- **Sound**: Hearing assistance is available for your use. Both the sanctuary and fellowship hall are equipped with hearing loops. Please set your hearing aid to the T (telecoil) setting. Portable audio receivers are also available from the ushers.
- **Information:** The media counter is located in the entryway. Here you will find magazines, brochures, devotional booklets, children's bulletins, and more.
- Contact: Our pastors and principal are here to serve you. Contact information is provided below.

#### SERVING TODAY

Preaching	Pastor Timothy Schwartz
Presiding	
Organist	Paul Flath
Ushers (8:00)	Jeff Henning, Daryl Berndt, Leo Fischer, Matt Weidner, Rodney Hacht, Mark Tiedt
Ushers (10:30)	Phil Manteufel, Peter Lewke, Dave Harle, Paul Musser, Brian Baney, Eric Musser
Greeters (8:00)	
Greeters (10:30)	Marcia Rewolinski and Arlene Sennhenn
Video	

#### CONTACT US

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Office Email	office@zioncrusaders.com
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School Address	
Pastor Robert Wilke	
Pastor Tim Schwartz	509-480-2967; tschwartz24@gmail.com
Principal Alex Vandenberg	507-353-0719; avandenberg@zioncrusaders.com



# **OPENING HYMN**

Today Your Mercy Calls Us | CW 339, st. 1-3

# INVOCATION

<u>M</u>inister: In the name of the Father and of the Son and of the Holy Spirit. <u>Congregation: Amen.</u>

# CONFESSION

- M: Dear friends, let us approach God with a true heart and confess our sins, asking him in the name of our Lord Jesus Christ to forgive us.
- C: Lord of life, I confess that I am by nature dead in sin. For faithless worrying and selfish pride, For sins of habit and sins of choice, For the evil I have done and the good I have failed to do, You should cast me away from your presence forever. O Lord, I am sorry for my sins. Forgive me, for Jesus' sake.

## ABSOLUTION

- M: Christ has died. Christ is risen. Christ will come again. In his great mercy, God made us alive in Christ even when we were dead in our sins. Hear the word of Christ through his called servant: I forgive you all your sins in the name of the Father and of the Son (†) and of the Holy Spirit.
- C: Amen.

## LORD, HAVE MERCY | Kyrie

Mark 10:47

- M: In peace, let us pray to the Lord. For the well-being of all people everywhere, that they may receive from you all they need to sustain body and life, hear our prayer, O Lord.
- C: Lord, have mercy.
- M: For the spread of your life-giving gospel throughout the world, that all who are lost in sin may be brought to faith in you, hear our prayer, O Christ.
- C: Christ, have mercy.

- M: For patience and perseverance in this life, that we may not lose the hope of heaven as we await your return, hear our prayer, O Lord.
- C: Lord, have mercy.
- M: Lord of life, live in us that we may live for you.
- C: Amen.

## HYMN

CW 339, st 4

C: O all-embracing Mercy, O ever-open Door, What should we do without you When heart and eye run o'er? When all things seem against us, To drive us to despair, We know one gate is open, One ear will hear our prayer.



# SALUTATION

- M: The Lord be with you.
- C: And also with you.

## PRAYER OF THE DAY

- M: Let us pray. Almighty God, look with favor on your humble servants and stretch out the right hand of your power to defend us against all our enemies; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.

#### **OLD TESTAMENT LESSON**

hen the Lord said to Moses, <sup>24</sup> "Say to the assembly, 'Move away from the tents of Korah, Dathan and Abiram.' "

▲ <sup>25</sup> Moses got up and went to Dathan and Abiram, and the elders of Israel followed him. <sup>26</sup> He warned the assembly, "Move back from the tents of these wicked men! Do not touch anything belonging to them, or you will be swept away because of all their sins." <sup>27</sup> So they moved away from the tents of Korah, Dathan and Abiram. Dathan and Abiram had come out and were standing with their wives, children and little ones at the entrances to their tents.

<sup>28</sup> Then Moses said, "This is how you will know that the Lord has sent me to do all these things and that it was not my idea: <sup>29</sup> If these men die a natural death and suffer the fate of all mankind, then the Lord has not sent me. <sup>30</sup> But if the Lord brings about something totally new, and the earth opens its mouth and swallows them, with everything that belongs to them, and they go down alive into the realm of the dead, then you will know that these men have treated the Lord with contempt."

<sup>31</sup>As soon as he finished saying all this, the ground under them split apart <sup>32</sup> and the earth opened its mouth and swallowed them and their households, and all those associated with Korah, together with their possessions. <sup>33</sup>They went down alive into the realm of the dead, with everything they owned; the earth closed over them, and they perished and were gone from the community. <sup>34</sup>At their cries, all the Israelites around them fled, shouting, "The earth is going to swallow us too!"

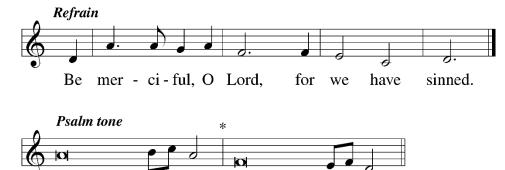
<sup>35</sup> And fire came out from the Lord and consumed the 250 men who were offering the incense.

<sup>36</sup> The Lord said to Moses, <sup>37</sup> "Tell Eleazar son of Aaron, the priest, to remove the censers from the charred remains and scatter the coals some distance away, for the censers are holy — <sup>38</sup> the censers of the men who sinned at the cost of their lives. Hammer the censers into sheets to overlay the altar, for they were presented before the Lord and have become holy. Let them be a sign to the Israelites."

<sup>39</sup>So Eleazar the priest collected the bronze censers brought by those who had been burned to death, and he had them hammered out to overlay the altar, <sup>40</sup> as the Lord directed him through Moses. This was to remind the Israelites that no one except a descendant of Aaron should come to burn incense before the Lord, or he would become like Korah and his followers.



#### PSALM OF THE DAY



O LORD, do not rebuke me in your <u>ang</u>er\* or discipline me <u>in</u> your wrath.

For your arrows have <u>pierced</u> me,\* and your hand has come down up<u>on</u> me.

My guilt has over<u>whelmed</u> me\* like a burden too heavy to bear.

#### Refrain

All my longings lie open before <u>you</u>, O LORD;\* my sighing is not hid<u>den</u> from you.

I wait for <u>you</u>, O LORD;\* you will answer, O <u>Lord</u> my God.

Come quickly to <u>help</u> me,\* O Lord my <u>Sav</u>ior.

Glory be to the Father and <u>to</u> the Son\* and to the Holy <u>Spir</u>it, as it was in the be<u>gin</u>ning,\*

#### NEW TESTAMENT LESSON

I Corinthians 10:1-13 | NIV

For I do not want you to be ignorant of the fact, brothers and sisters, that our ancestors were all under the cloud and that they all passed through the sea. <sup>2</sup>They were all baptized into Moses in the cloud and in the sea. <sup>3</sup>They all ate the same spiritual food <sup>4</sup> and drank the same spiritual drink; for they drank from the spiritual rock that accompanied them, and that rock was Christ. <sup>5</sup>Nevertheless, God was not pleased with most of them; their bodies were scattered in the wilderness.

<sup>6</sup>Now these things occurred as examples to keep us from setting our hearts on evil things as they did. <sup>7</sup>Do not be idolaters, as some of them were; as it is written: "The people sat down to eat and drink and got up to indulge in revelry." <sup>8</sup>We should not commit sexual immorality, as some of them did—and in one day twenty-three thousand of them died. <sup>9</sup>We should not test Christ, as some of them did—and were killed by snakes. <sup>10</sup>And do not grumble, as some of them did—and were killed by the destroying angel.

<sup>11</sup>These things happened to them as examples and were written down as warnings for us, on whom the culmination of the ages has come. <sup>12</sup>So, if you think you are standing firm, be careful that you don't fall! <sup>13</sup>No temptation has overtaken you except what is common to mankind. And God is faithful; he will not let you be tempted beyond what you can bear. But when you are tempted, he will also provide a way out so that you can endure it.

HYMN OF THE DAY

Lord, to You I Make Confession | CW 302

## SERMON | GOSPEL LESSON

Luke 13:1-9 | NIV

M: The Gospel according to Luke, chapter 13.

C: Glory be to you, O Lord.

Now there were some present at that time who told Jesus about the Galileans whose blood Pilate had mixed with their sacrifices. <sup>2</sup>Jesus answered, "Do you think that these Galileans were worse sinners than all the other Galileans because they suffered this way? <sup>3</sup>I tell you, no! But unless you repent, you too will all perish. <sup>4</sup>Or those eighteen who died when the tower in Siloam fell on them—do you think they were more guilty than all the others living in Jerusalem? <sup>5</sup>I tell you, no! But unless you repent, you too will all perish."

<sup>6</sup>Then he told this parable: "A man had a fig tree growing in his vineyard, and he went to look for fruit on it but did not find any. <sup>7</sup>So he said to the man who took care of the vineyard, 'For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?'

<sup>8</sup>" 'Sir,' the man replied, 'leave it alone for one more year, and I'll dig around it and fertilize it. <sup>9</sup>If it bears fruit next year, fine! If not, then cut it down.' "

M: This is the Gospel of the Lord.

C: Praise be to you, O Christ.

## NICENE CREED

- We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.
- We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.
- We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

## OFFERING

#### **OFFERING PRAYER**

- M: O Lord, heavenly Father, we gratefully remember the sufferings and death of your dear Son, Jesus Christ, for our salvation. Graciously receive our prayers, deliver and preserve us, for to you alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C: Amen.

## PRAYER OF THE CHURCH

M: Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

For a daily return to Baptism, repentance and sorrow for sin, that the old Adam in us should be drowned and die with all evil desires, and that a new man should daily emerge and arise to live before God in righteousness and purity forever, let us pray to the Lord:

- C: Lord, have mercy.
- M: For those who have wandered from the faith, that the Holy Spirit would use us to call them home to the Father, let us pray to the Lord:
- C: Lord, have mercy.

- M: For those who suffer from hunger, homelessness, poverty or unemployment, that God's great mercy and love would preserve and relieve them, and for those who are hospitalized, recovering from surgery, facing chronic pain or long-term health problems, and all who suffer as a result of living in a fallen world, that God would grant mercy and perseverance, as well as healing according to His good and gracious will, let us pray to the Lord:
- C: Lord, have mercy.

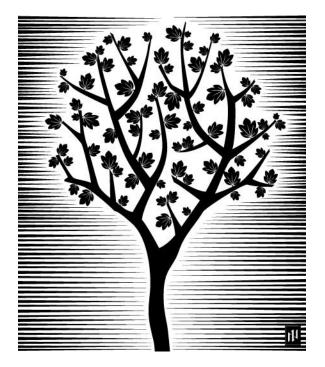
# Requested prayers

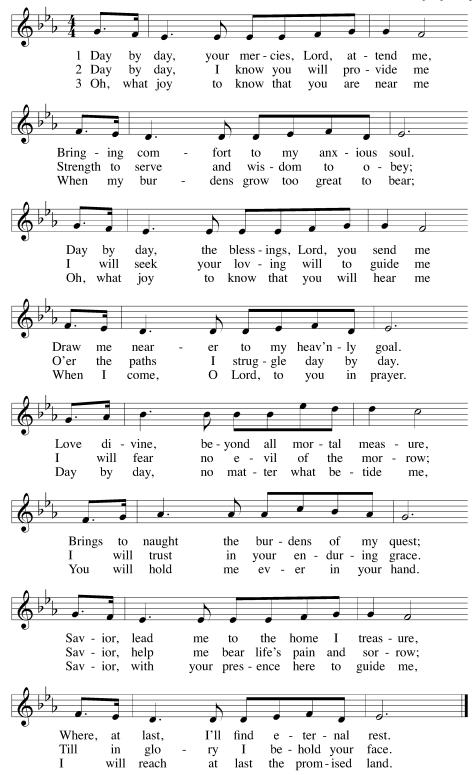
- M: O Lord, heavenly Father, we gratefully remember the sufferings and death of your dear Son, Jesus Christ, for our salvation. Graciously receive our prayers, deliver and preserve us, for to you alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.
- C: Amen.

# LORD'S PRAYER

## Matthew 6:9-13

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.





# PRAYER

- M: Almighty God, grant to your Church the Holy Spirit and the wisdom that comes from above. Let nothing hinder your Word from being freely proclaimed to the joy and edifying of Christ's holy people, so that we may serve you in steadfast faith and confess your name as long as we live, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.

## THE BLESSING

- M: The Lord bless you and keep you.The Lord make his face shine on you and be gracious to you.The Lord look on you with favor and (†) give you peace.
- C: Amen.

# **CLOSING HYMN**

*How Blest Are They Who Hear* | **CW 325** 

#### Acknowledgments

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